Sealed proposals will be received by the:

**Unionton City**
(City, Borough, Twp.: 1st. Cl. or 2nd Cl.)
at
20 N. Gallatin Ave,
(Address)
until
3:00 PM on 8/3/2023, for the following:

<table>
<thead>
<tr>
<th>Options</th>
<th>Item Number</th>
<th>Quantity</th>
<th>Unit</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>525</td>
<td>TON</td>
<td></td>
<td>Superpave, Wearing Course, 9.5mm Mix, PG 64S-22, 0-0.3 Million ESAL's, SRI-G. 1.5&quot;depth</td>
</tr>
<tr>
<td>2</td>
<td>5,626</td>
<td>SY</td>
<td></td>
<td>Milling of Asphalt Surface, 1.5&quot; depth (Municipality Retains the Millings)</td>
</tr>
<tr>
<td>3</td>
<td>7</td>
<td>EACH</td>
<td></td>
<td>ADA Ramps</td>
</tr>
</tbody>
</table>

NOTE: Prevailing Wages Apply

(NOTE TO ADVERTISER, #N/A Indicates there is no information on that line.)

Liquidated damages apply at the rate of $870.00 per calendar day.

Proposals must be upon the forms furnished by the Municipality.

For third class cities the bid must be accompanied by a certified check or bid bond in the amount of 10% of the bid, made payable to the municipality. For other municipal types it is the discretion of the municipality.

A performance bond or certified check in the amount of 100% of the contract shall be furnished by the successful bidder within 20 days after the contract is awarded.

The Municipality reserves the right to reject any or all proposals.

Unionton City
(City, Borough, Twp.: 1st. Cl. or 2nd Cl.)

By: Kimberly F. Marshall
(Name)

City Clerk
(Title)

July 17, 2023
(Data)

FOR DEPARTMENT USE ONLY

This advertisement meets the requirements of regulation 1300.